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place on Tuesday, the 18th of July, at the Freemasons' Tavern, when the President was in the Chair. Several Resolutions, comprehending the principles and objects of the Society, were then adopted, among which the most important were, that a Council should be appointed for the purpose of carrying into effect the intentions of the Institution by the purchase of books, MSS., and periodical publications, connected with Wales,—that a Correspondence should be immediately opened not only with the Provincial Societies, acting in concert with this, but also with the Celtic, Highland, and Hibernian Societies, with reference to the objects contemplated by the Cymmrodorion,—and also that Memoirs of the Institution should be occasionally published, comprising such Original Compositions as might be produced, as well as a selection from the Correspondence already noticed. It was also resolved, that the ordinary Meetings of the Institution should take place on the first Saturday in every month; that there should be an Anniversary on the 22d day of May; and that the Council should meet every Saturday. Accordingly, the first meeting of the Council took place on the 22d ult., when several measures were adopted, of a nature to expedite the laudable designs of this patriotic Society. And, as there can not possibly be any diversity of sentiment on this subject, it may be confidently hoped, that there will speedily be a general and effectual co-operation towards the promotion of a cause, already dear to Wales, and which may be rendered interesting to the world.

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**WELSH CHURCH IN LONDON.**—Two attempts have already been made in this publication \* to draw the attention of the Gentry and others, connected with Wales, to the absolute necessity of having a place of worship for such of their fellow-countrymen, resident in the Metropolis, as may be of the Established Church, and may not be sufficiently versed in the English language. There must, no doubt, from the constant influx of the lower orders of Welsh into London, and especially from South Wales for the purpose of working in the gardens, be many persons of this description, who have now no alternative between the total relinquishment of their religious duties and an apostacy from the Church. It is not the object of these remarks to cast any imputation on the numerous sects of Dissenters, who are to

\* No. 2, p. 74. No. 5, p. 193.

be found in this great city,—but merely to place the lower classes of Welshmen, living here, who may be of the Established Church, on the same footing with their countrymen of any other persuasion. Yet, every one must know, that this is by no means the case at present: the consequence of which has been, that the Church of England has lost many of its members, and a national evil has grown out of a private grievance. The remedy, however, if proper exertion be used, may yet be applied. The following extract from the “Constitutions” of the old Cymmrodorion Society will shew, that the sentiments, here expressed, were anticipated seventy years ago.

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“As the Protestants of all nations in Europe (the Ancient Britons excepted) have particular churches in this Metropolis for the worship of God in their own language, the Society have also an earnest desire to build, purchase, or hire a place of worship, and to support an able Minister to perform divine service therein weekly, according to the established usage of the Church of England, in the ancient British language—a foundation greatly wanted and wished for by a numerous body of industrious useful people, of a truly religious disposition and firm attachment to his Majesty and this Government in Church and State. The Society have the greater reason to hope for assistance in this good work, when they reflect on the noble and truly Christian Spirit which is universally diffused through the nation,—on the extraordinary encouragement given to Public Charities, such as have not been known in former ages \*.”

**DIOCESE OF ST. DAVID'S.**—On Monday, July 12, the Committee of the CHURCH UNION SOCIETY, in this Diocese, consisting of the Rural Deans within the same Diocese, held a meeting at the Palace at Abergwilly; upon which occasion seventeen premiums were adjudged to scholars of the several licensed grammar schools of Brecon, Cardigan, Carmarthen, and Ystradmeirig. On the following day the Members attended divine service at St. Peter's Church, in Carmarthen, in order to celebrate the Anniversary of the Society, when an appropriate sermon was preached by the Rev. Mr. Morgan, Vicar of Lampeter-Velfrey. The objects of this excellent Institution cannot be too extensively known:—they consist, generally, in the establishment of Schools for the use of the poor,—the distribution of Bibles, Prayer-books,

\* Constitutions of the Cymmrodorion, page 22.